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## **BIB DATA SHEET**

## **CONFIRMATION NO. 5080**

| SERIAL NUMBE   |   | or 371(c)<br>TE         | 1(c) CLASS |     | GROUP ART UNIT      |  |              | ATTORNEY DOCKET<br>NO.     |  |
|--|---|-------------------------|------------|-----|---------------------|--|--------------|----------------------------|--|
| 10/580,100 05/19/  |   |                         | 600        |     | 3768                |  | 389.46211X00 |                            |  |
| RUL  |   | LE                      |            |     |                     |  |              |                            |  |
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| ** FOREIGN APPLICATIONS ************************************   |   |                         |            |     |                     |  |              |                            |  |
| 02/03/2007   |   |                         |            |     |                     |  |              |                            |  |
| Foreign Priority claimed<br>35 USC 119(a-d) conditio<br>Verified and /HIE<br>NGU   | ☐ Met af<br>Allowa<br>HN  | state or country  JAPAN |            | DRA | EETS<br>WINGS<br>13 | TOTAL<br>CLAIMS<br>12  |              | INDEPENDENT<br>CLAIMS<br>2 |  |
| Acknowledged Examiner's Signature Initials  ADDRESS  |   |                         |            |     |                     |  |              |                            |  |
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| TITLE  |   |                         |            |     |                     |  |              |                            |  |
| Ultrasonic imaging apparatus   |   |                         |            |     |                     |  |              |                            |  |
| RECEIVED No  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |                         |            |     |                     | ☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other ☐ Credit |              |                            |  |